

ADDENDUM NO. 2

DATE: June 22, 2017
PROJECT NAME: Warson Woods * St.
Matts Building Demo
PROJECT NUMBER: 160077-0001

TO: All Bidding Contractors

CC: Mike Dell'Orco - City of Warson Woods
KdG Design Team
File

This Addendum forms a part of the Contract Documents and modifies previously issued Documents. Acknowledge receipt of this Addendum on the Bid Form. Failure to do so may subject Bidder to disqualification.

TECHNICAL SPECIFICATIONS

1. CLARIFICATIONS

WORK TO BE DONE

- Please see the attached drawing for the limits of removals. The circle drive, all appurtenances and the tree shall be removed as part of this demolition.
- The contractor shall review the site and determine what trees shall be removed as part of the demolition. Any trees damaged during the demolition of the building shall be removed by the contractor.
- The building will be given in the current condition.
- Any salvage will be on the contractor to determine. The City will only require salvage of the two items for Grace Episcopal Church.
- The site shall be finish graded to a level site that will drain to the east as the site does currently.

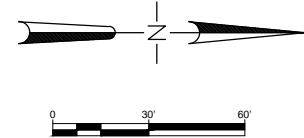
THE REFERENCED DRAWING IS ATTACHED TO THIS ADDENDUM

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AJG/kmn

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CITY OF WARSON WOODS
 OWNED PARCEL
 653 FLANDERS DRIVE
 (.67 ACRES / 28,990 SF +/-)

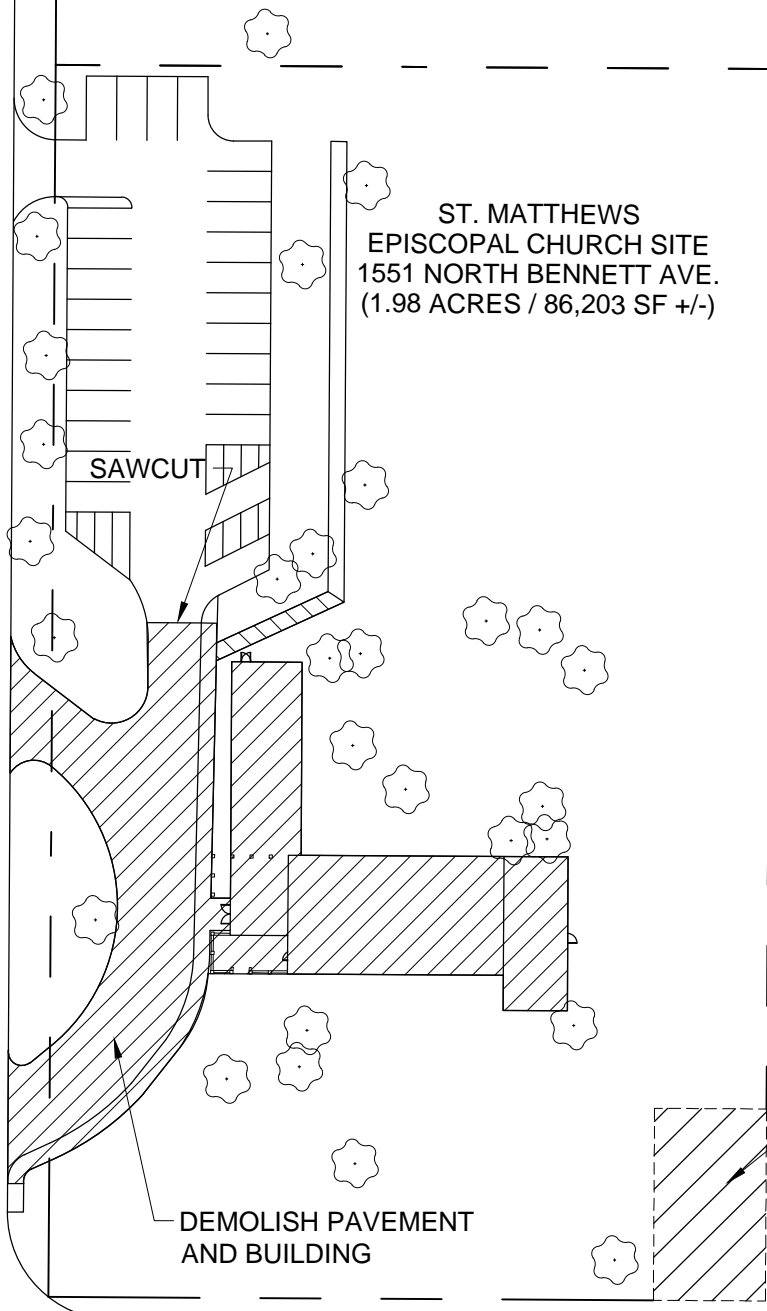


NOTES:

1. REMOVE PAVEMENT AND WALKS AS SHOWN.
2. REMOVE BUILDINGS, ALL APPURTENANCE AND FOUNDATIONS.
3. CAP ALL UTILITIES AND MINIMUM 40 FEET FROM BUILDING.
4. REMOVE TREES AS NECESSARY TO DEMOLISH BUILDING AND PAVING.
5. FILL ALL VOIDS, LOW SPOTS AND BUILDING FOUNDATIONS WITH CLEAN FILL.

FLANDERS DR.

ST. MATTHEWS
 EPISCOPAL CHURCH SITE
 1551 NORTH BENNETT AVE.
 (1.98 ACRES / 86,203 SF +/-)




SAWCUT

DEMOLISH PAVEMENT
 AND BUILDING

MISSOURI
 AMERICAN
 WATER CO.
 EASEMENT
 (DO NOT DISTURB)

GARLAND PL

BENNETT AVE.

PROJECT: ST. MATTHEWS EPISCOPAL CHURCH		DEMOLITION SITE PLAN	
 Kuhlmann design Group, Inc. 66 Progress Parkway St. Louis, Missouri 63043-3706 Tel: 314.434.8898 Fax: 314.434.8280 St. Louis, MO • Belleville, IL	PROJECT NO.: 160055-0001	DATE: 04/19/2017	
	DRAWN BY: NAS	PAGE NUMBER:	
	REVIEWED BY: AJG	C1-01	