

Posted at Warson Woods City Hall on Friday, November 17, 2017 at 11:30 a.m.
Delivered to the Board of Aldermen and made available to the news the same day.

NOTICE OF AGENDA
REGULAR BOARD OF ALDERMEN MEETING
CITY OF WARSON WOODS BOARD ROOM
10015 Manchester Road
November 21, 2017
7:00 PM

Pledge of Allegiance

- I. Roll Call**
- II. Approval of Agenda**
- III. Minutes**
Regular Board Meeting—October 17, 2017
Executive Session—October 17, 2017
- IV. Treasurer’s Report for October 2017**
- V. Bills and Recurring Disbursements with Addendum to be Approved**
- VI. Reports October 2017**
Glendale Fire Report
Warson Woods Police
- VII. Petitions, Requests and Complaints – Five-minute time limit per speaker**
- VIII. Misc. Reports**
 - A. Collector
 - B. Building Commissioner
 - C. Acting Park Commissioner
 - D. Tennis Commissioner
 - E. Acting City Engineer
 - F. City Attorney
 - G. Treasurer
 - H. Mayor

IX. Old Business

A. Misc. Old Business.

X. New Business

A. Ordinance Providing for the Holding of the General Election for the City of Warson Woods for the Year 2018; Setting the Date of said Election; Enumerating the Elective Officers to be Elected; and Matters relating thereto. Bill No. 1656 Introduced by Alderman Gosh

B. Resolution 11212017 Approving Revisions to the Personnel Manual for the City of Warson Woods relating to Designated Holidays Introduced by Alderman Gosh.

C. Discussion of Possible Revisions to the Solid Waste Code

D. Misc. New Business.

XI. EXECUTIVE (CLOSED) SESSION Notice is hereby given that, subject to a motion duly made and adopted, the Board of Aldermen may also hold a closed meeting for the purpose of dealing with matters relating to one or more of the following: Legal actions, causes of action, litigation or privileged communications between the City's representatives and its attorney (610.021(1)); leasing, purchasing, or sale of real-estate (610.021(2)); hiring, firing, disciplining or promoting employees (610.021(3)).

XII. Adjournment.

Pursuant to the Americans with Disabilities Act, if you need special assistance in this meeting, please contact the City Clerk at (314) 965-3100 at least 48 hours prior to the meeting to make necessary arrangements to ensure accessibility to this meeting. (29 CFR 35.106 ADA Title II).

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