

Posted at Warson Woods City Hall on Friday, November 16, 2018 at 11:30 a.m.  
Delivered to the Board of Aldermen and made available to the news the same day.

**NOTICE OF AGENDA**  
**REGULAR BOARD OF ALDERMEN MEETING**  
**CITY OF WARSON WOODS BOARD ROOM**  
**10015 Manchester Road**  
**November 20, 2018**  
**7:00 PM**

**Pledge of Allegiance**

- I. Roll Call**
- II. Approval of Agenda**
- III. Minutes**  
Regular Board Meeting—October 16, 2018
- IV. Treasurer’s Report for October 2018**
- V. Bills and Recurring Disbursements with Addendum to be Approved**
- VI. Reports October 2018**  
Glendale Fire Report  
Warson Woods Police
- VII. Petitions, Requests and Complaints – Five-minute time limit per speaker**
- VIII. Misc. Reports**
  - A. Collector
  - B. Building Commissioner
  - C. Acting Park Commissioner
  - D. Acting City Engineer
  - E. City Attorney
  - F. Treasurer
  - G. Mayor
- IX. Old Business**
  - A. Misc. Old Business.

**X. New Business**

- A. Ordinance Providing for the Holding of the General Election for the City of Warson Woods for the Year 2019; Setting Date of said Election Enumerating the Elective Officers to be Elected; and Matters relating thereto. Bill No 1670 Introduced by Alderman Gosh.
- B. Ordinance Amending Municipal Court Costs, Section 125.320 of the Warson Woods Code. Bill No 1671 Introduced by Alderman Gosh
- C. Ordinance Approving a Lease Agreement with Warson Woods Swim Club. Bill No 1672 Introduced by Alderman Dell'Orco.
- D. Ordinance Extending the Solid Waste Contract with Waste Connections Bill No 1673 Introduced by Alderman Wittich.
- E. Misc. New Business.

**XI. EXECUTIVE (CLOSED) SESSION** Notice is hereby given that, subject to a motion duly made and adopted, the Board of Aldermen may also hold a closed meeting for the purpose of dealing with matters relating to one or more of the following: Legal actions, causes of action, litigation or privileged communications between the City's representatives and its attorney (610.021(1)); leasing, purchasing, or sale of real-estate (610.021(2)); hiring, firing, disciplining or promoting employees (610.021(3)).

**XII. Adjournment.**

*Pursuant to the Americans with Disabilities Act, if you need special assistance in this meeting, please contact the City Clerk at (314) 965-3100 at least 48 hours prior to the meeting to make necessary arrangements to ensure accessibility to this meeting. (29 CFR 35.106 ADA Title II).*

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